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CENTRAL FAX CENTER****AUG 23 2005****Fax Transmittal****DATE:** August 23, 2005**Total Pages (including this cover page):** 18

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**To:** Commissioner for Patents  
**Examiner:** Hussein A. El-chanti  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,199

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**From:** Michael A. Davis, Jr. **Davis Law Group, P.C.**  
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**Direct Fax No.:** (512) 306-8374 **Bldg. I, Suite 375**  
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**Serial No.:** 09/690,199**Filed:** October 16, 2000**Title:** METHOD AND SYSTEM FOR FORMING A REFERENCE WITHIN A DIGITAL VERSION  
OF A MASS-PRODUCED PRINTED PAPER**Attorney Docket No.:** 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action mailed June 22, 2005.

Entry of these papers in the above referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

**Michael A. Davis, Jr.**  
**Registration No. 35,488**

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Serial No.: 09/690,199  
Response to Office Action of 06/22/2005

Docket No. 1005.7  
Customer No. 000053953

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**AUG 23 2005**

In re application of:  
Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

For: METHOD AND SYSTEM FOR  
FORMING A REFERENCE WITHIN  
A DIGITAL VERSION OF A  
MASS-PRODUCED PRINTED PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed June 22, 2005, enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☒ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)		(Col. 3)	SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	24	minus	24		= 0	x 25	\$_____	OR	x 50	\$_____
INDEP	3	minus	3		= 0	x 100	\$_____	OR	x 200	\$_____
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$_____	OR	+ 360	\$_____
						TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,199  
Response to Office Action of 06/22/2005

Docket No. 1005.7  
Customer No. 000053953


- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$ \_\_\_\_.
- ☐ A check in the amount of \$ \_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: August 23, 2005  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
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Austin, Texas 78759  
Telephone 512-306-8324  
Facsimile 512-306-8374  
Docket Number: 1005.7

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.	
Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
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August 23, 2005	
DATE OF TRANSMISSION	

Serial No.: 09/690,199  
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					TOTAL	\$_____	OR	TOTAL	\$_____	

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